



**MINISTRY OF TRANSPORT, INFRASTRUCTURE, HOUSING AND URBAN  
DEVELOPMENT**

**STATE DEPARTMENT FOR TRANSPORT**

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**REF: MOT&I/SCM/TENDER O&E/Vol. 2**

NGONG ROAD,  
P. O. Box 52692-00200,  
NAIROBI, KENYA

**8<sup>th</sup> April 2022**

**TO ALL POTENTIAL BIDDERS**

Dear All,

**ADDENDUM NO. 01: SUPPLY AND DELIVERY OF FIRE FIGHTING EQUIPMENT  
AND RELATED ITEMS RFB NO. KE-SDOT – 233983-GO-RFQ**



Reference is made to the tender mentioned above.




Bidder's attention is drawn to the instructions to bidder's clause No.7.1 on clarification of bids in the bidding documents. We wish to confirm that we have received a request for clarification of a few items and hereby provide additional information to bidders to ensure accurate interpretation and quality response.

The Department wishes to make the following amendments to the bidding document on pages 42 and 43, items No. 8, 9, 10, 11 and 12.

**LOT 1 - Fire Fighting Equipment and Related Items Specifications**

**TECHNICAL MINIMUM SPECIFICATIONS**

S/NO	SPECIFICATION	KR MINIMUM REQUIREMENTS	DRAWING/IMAGE
8.	Attack Nozzles	Constant flow attack nozzle 63mm male Jet, spray and shut off Stainless steel, aluminium alloy, brass	
9.	DO5 Short Pattern Spray/Diffuser Nozzle	Type A Gun metal Short pattern	

S/NO	SPECIFICATION	KR MINIMUM REQUIREMENTS	DRAWING/IMAGE
10.	Z450 Variable inline foam inductor	Lloyds certificated & MSA approved Flow rate:400/450 litres/minute Gun metal Inlet/outlet 2.5" BSP Male Instantaneous Variable 1%-6%	
11.	H450 Low Expansion Foam Branch Pipe	Grip handle Aluminium brass Rubber coated Deflectors: SS304 Finish: Signal red paint/natural Inlet; 2.5" Instantaneous Male	
12.	Hydrant Valves	Design type: Single headed Material: Gun metal/Stainless steel Colour coated Instantaneous Flenched Coupling; 45 degree Pressure: 21kgf/cm2	

This addendum forms part of the document and is binding to all potential firms.

All the other terms and conditions of the tender remain the same.



**BERNARD W. NZAU**  
**DEPUTY DIRECTOR, SUPPLY CHAIN MANAGEMENT**  
**For: PRINCIPAL SECRETARY**